

**Newfoundland Power  
2027 Capital Budget Application  
Revised Schedule  
Dated: August 19, 2026**

**May 2026**

May 29 (Friday)                      Application Received

**June 2026**

June 12 (Friday)                      Notice Published

June 24 (Wednesday)              Intervenor Submissions Filed/Request to make a Presentation

June 29 (Monday)                    Presentation of Capital Budget to Intervenors

**July 2026**

July 6 (Monday)                      Requests for Information (RFIs) to be filed

July 27 (Monday)                    Responses to RFIs on the Application

**August 2026**

August 3 (Monday)                  Request for Technical Conference (including the list of projects  
or areas of concerns to be addressed)

Notice of Intervenor Evidence (including the name of the experts  
and the area of evidence on which they will provide evidence)

August 20 (Thursday)              Technical Conference/Intervenor Evidence to be filed

August 27 (Thursday)              RFIs on Technical Conference, Intervenor Evidence or previous  
RFI responses to be filed

September 10 (Thursday)          Responses to RFIs on Technical Conference, Intervenor  
Evidence or previous RFI responses to be filed

**September 2026**

|                          |                                               |
|--------------------------|-----------------------------------------------|
| September 16 (Wednesday) | Request for an Oral Hearing                   |
| September 22 (Tuesday)   | Reply to Request for an Oral Hearing          |
| September 28 (Monday)    | Board determination regarding an Oral Hearing |

**No Oral Hearing**

|                        |                                               |
|------------------------|-----------------------------------------------|
| September 29 (Tuesday) | Letters of Comments                           |
| October 9 (Friday)     | Final Written Submission filed by Intervenors |
| October 19 (Monday)    | Final Written Submission filed by Utility     |

**Oral Hearing**

|                        |                                               |
|------------------------|-----------------------------------------------|
| September 29 (Tuesday) | Letters of Comments                           |
| October 6 (Tuesday)    | Issues list and Witness list filed            |
| October 14 (Wednesday) | Oral Hearing                                  |
| October 28 (Wednesday) | Final Written Submission filed by Intervenors |
| November 4 (Wednesday) | Final Written Submission filed by Utility     |
| November 10 (Tuesday)  | Oral Submissions, if necessary                |